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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

January 9, 2014

Ryan P. Taylor, Director - Regulatory NH FairPoint Communications - NNE 770 Elm Street, 1st Floor Manchester, NH 03101

Re: DT 13-350, FairPoint Communications - NNE Amendment No. 4 to Interexchange Agreement with RCC Minnesota, Inc. d/b/a Verizon Wireless

Dear Mr. Taylor:

On December 13, 2013, FairPoint Communications – NNE filed Amendment No. 4 to an Interconnection Agreement with RCC Minnesota, Inc. d/b/a Verizon Wireless. The proposed amendment is being incorporated into the agreement as a result of recent orders of the Federal Communications Commission regarding intercarrier compensation charges between local exchange carriers and commercial mobile radio service carriers.

The Commission has reviewed the filing and will allow the amendment to go into effect. Our records will be updated in accordance with the filing and the amendment will be posted on the Commission's website.

Sincerely,

ulic A. Deulard

Debra A. Howland Executive Director

cc: Service List Docket File

DT13-350

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov Christina.Martin@oca.nh.gov david.goyette@puc.nh.gov david.wiesner@puc.nh.gov kate.bailey@puc.nh.gov michael.ladam@puc.nh.gov rtaylor@fairpoint.com susan.chamberlin@oca.nh.gov

Docket #: 13-350-1 Printed: January 10, 2014

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.